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Investigation of Ichikawa s critique, Imperial-Way Zen: Ichikawa Hakugen s Critique and Lingering Questions for Buddhist Ethics by Christopher Ives seeks to provide answers to a number of important questions regarding Zen ethics in the context

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In addition to detailing the actions and ideology of Imperial-Way Zen and Ichikawa s ripostes to them, Christopher Ives offers his own reflections on Buddhist ethics in light of the phenomenon. He devotes chapters to outlining Buddhist nationalism from the 1868 Meiji Restoration to 1945 and summarizing Ichikawa s arguments about the causes of Imperial-Way Zen. After assessing Brian

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priest, professor, and activist Ichikawa Hakugen (1902-1986), who spent the decades following  
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Ichikawa focused his critique on the Zen approach to religious liberation, the political ramifications of Buddhist metaphysical constructs, the traditional collaboration between Buddhism and governments in East Asia, the philosophical system of Nishida Kitaro (1876 1945), and the vestiges of State Shinto in postwar Japan.

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